

1. Hadees: Munafik ko Masjid e Nabawi se bahar nikala

Imam Tabrani, Al Majemul Ausad, Vol 1, Pg 242, Hadees 792

Abdullah ibn Abbas رضى الله تعالى عنه se Imam Tabrani ne ye Hadees nakl ki, ke Quran me jab ye ayat nazil hui, ke Allah ne farmaya, ai mehbub apke paas khuch ganwar munafik mojud hain aur khuch madine aur iske aas paas ke ilake ke hain aur apni munafikat par arey hue hain, ai mehbub ap nahi jante, hum unhe jante hain. Phir Nabi ko hukm diya ke inhe nikalo masjid se.

Abdullah ibn Abbas رضى الله تعالى عنه kehte hain ke Rasulallah ﷺ ne ek ek munafik ka naam liya aur unke kabile ke sardaro ne gardano se, haatho se, daari pakarke, se uthaya aur bahar ka raasta dikhaya, keh kar tum bahar niklo, tum munafik ho, khuch dheedh the to unke kabile ke sardar jaise Hazrat Ayub Ansari رضى الله تعالى عنه Hzrt Abu Mohammad رضى الله تعالى عنه Hazrat Abu Sayeed Khudri رضى الله تعالى عنه ne unko pakarkar bahar nikala

Us din Hazrat Umar رضى الله تعالى عنه ko masjid me aane me ittefaaq se dair ho gayi thi, ap raaste me the ke dekha ye 700 ke kareeb toli jaa rahi hai, andesha hua ke jumme ki namaz choot gayi aj meri, apke andar roney ki kaifiyat taari hui ke aj mujhse jumma choot gaya, is toli ne jaise Hazrat Umar ko dekha ke agar inhe pata chalega to ye bahot dhoyenge, ye to isi moake ki talaash pe the, to inhone apne chehro ko apne imame se chupana shru kiya, ek se pucha apne ke kya namaz ho gayi, jawab diya, nahi magar Rasulallah ﷺ ne hame nikaal diya hai, samajh to gaye ke koi baat hai

Andar pahonce to dekha ke Rasulallah ﷺ mimbar par tashreef farma hain, ap khush ho gaye ke abhi namaz nahi hui, jummah nahi chootha, Qudbah khatam hua, to apne barabar baithe sahabi se pucha ke kya baat hai, wo log namaz parhe bagarir nikal gaye, wo kehte hain, ai Umar, khushkhabri ho, Allah ne aaj munafiko ko ruswa kiya hai aur Allah ne unse dohra azaab ka wada kiya hai, pehla azaab to ye ko wo masjid se nikale gaye aur dusre azaab wo ankareeb kabr me dekhne wale hain

- Imam Fakruddin Razi ne Tafseer e Kabeer Vol 16 Pg 177
- Imam Jalaluddin Suyuti ne Durrey Mansur me Vol 3 Pg 486

2. Hadees: Imam Bahyqi رحمه الله عليه ne Sunan ul Qubra, Vol 8, Pg 348, Hadees 16845, Hazrat Huzaifa Ibn Yamaan رضى الله تعالى عنه kaun hain:

Allah ke Nabi ﷺ ne ek din Huzaifa ko bulaya, ke aao mai tumhe ek raaz batata hun, aap “Raazdaare Rasul” ke naam se bhi jaane jate hain. Sarkar ﷺ ne inko munafiko ke naam bataye ek ek ke naam bataya inko.

Hazrate Umar رضى الله تعالى عنه ka doare khilafat aya, janaze ki namaz ke liye maiyat aati, ap Hazrat Umar ko bulaya jata ki aaiye namaze janaz para dijiye, ap puchte ke janaze ke andar Huzaifa hai. Agar awaaz aati ke Huzaifa mojud hain to ap namaz para dete aur agar nahi hote to Ameerul Momeneen farmate ke munafik hai le jao mai namaz nahi paraunga

3. Har doar me 3 tarah / kism ke loag mojud rahe hain roohe zameen par Rasulallah ﷺ ke doar se lekar aaj tak – kaafir, momin, munafik

4. Hadees: Muslim Sharif, Vol 3, Hadees 6914

Rasulallah ﷺ farmate hain, ke Munafik ki misaal us bakri ki tarah hai kabhi is raiwar me jaati hai, kabhi us bakro ke raiwar me jaati hai, aur jab hamla hoti hai to pata hi nahi chalta kis jagah se hamal lekar ayi hai

5. Mansukh wakiya se daleel pakri hai Maulana Tariq Jameel ne, Obaiy Munafik jab mar gaya aur iske ta'alluk se puri aur asl Hadees

Jung e Badar ke wakht jab khuch mushrekeen giraftaar hokar aye to Hazrat Abbas رضى الله تعالى عنه bhi the, jo us wakht kafiro ke taraf se larnе aye the, Rasullallah ﷺ ke khilaaf, aur inhe zoar zabardasti laya gaya tha, jab ye Madine pahonche to inka paith khula hua tha, kurta waghera nahi tha, sardi ka wakht tha, ye the bare lambe choarey, thansi se kaanp rahe the

Rasullallah ﷺ ne farmaya, ke koi hai jo mere chahch ko kurta de de, khuch sahaba ne apne apne kurte utar ke diye to kyunke ap bahot unche kad ke the to apko kisi ka kurta unko mafiq nahi aa raha tha, wahin Obaiy ne apna kurta utar ke de diya, aur inhone pahen liya. Obaiy Hazrat Abbas رضى الله تعالى عنه ke kad ka tha, Obaiy puri zindagi munafiq raha, aur munafik hi mara, ke tabhi Abdullah bin Obaiy jo Sahaba

the, ap ﷺ ke paas aye, apne baap ki namaze janaz parwane ke liye, ke shayad mere baap ke azaab me khuch kami ho jaye

Rasullallah ﷺ agey bare namaz parane ke liye, ke tabhi Hazrat Umar رضى الله تعالى عنه akar apko rokhte hain, apne irshad farmaya, ke mujhe ikhtiyar diya gaya hai, ke chahe to mai paraun ya nahi, aisa koi hukm nahi hai abhi mujhe ke mai munafiq ki namaze janaza na parun. Sarkar tashreef laye, apna kurta utarke Obaiy ke kafan par rakha, aur bataya ke maine apna kurta is liye rakha ke isne mere chacha Abbas pe ehsan kiya tha, aj ehsan chuka diya gaya hai

Ye tha wo manzar, phir Sarkar ﷺ ne namaze janaza parayi, ye dekh bahot se munafik Islam me dakhil ho gaye, iske baad Surah Tauba ki Ayat 38 nazil hui jisme Allah ne Nabi ﷺ ko hukm diya ke ab iske baad kisi munafiq ke namaze janaza na parayen aur na uske kabr par khare hoan